

# CLIFTON COMMUNITY COUNCIL

Clerk: Ms Becx Carter, 40 Windebrowe Avenue, Keswick, CA12 4JA [clerk@cliftoncommunitycouncil.uk](mailto:clerk@cliftoncommunitycouncil.uk) 077866 78283

Dear Councillor

You are summoned to attend the meeting of Clifton Community Council to be held on Thursday 9<sup>th</sup> July 2026 at 18:30 at Abbott Lodge to transact the business contained in the attached agenda.

Kind Regards



**Becx Carter - Clerk to Clifton Community Council**  
**Dated 4<sup>th</sup> July 2026**

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <b>56/26</b> | <b>Apologies for absence</b><br><br>To receive and accept apologies and to note the reasons for absence                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>57/26</b> | <b>Minutes of last Clifton Community Council meeting</b><br><br>To authorize the Chairman to sign, as a correct record, the minutes of the Community Council Meeting held on 21 <sup>st</sup> May 2026                                                                                                                                                                                                                                                                                                                                                         |
| <b>58/26</b> | <b>Declarations of Interest/requests for dispensation</b><br>a. Register of Interests: <i>Councillors are reminded of the need to update their register of interests</i><br>b. To declare any personal interests in items on the agenda and their nature<br>c. To declare any prejudicial interests in items on the agenda and their nature ( <i>Councillors with prejudicial interests must leave the meeting for the relevant items</i> )<br>d. To make any requests for dispensation                                                                        |
| <b>59/26</b> | <b>Exclusion of Press and Public (Public Bodies Admission to Meetings Act 1960)</b><br>To decide whether there are any items of business which require exclusion of the press and public                                                                                                                                                                                                                                                                                                                                                                       |
| <b>60/26</b> | <b>Public Participation</b><br><br><i>For members of the public/listed speakers this is the only opportunity to speak during the course of the meeting. A maximum time of 15 mins is allocated to this section of the agenda. Anything further is at the Chair's discretion.</i><br><br>i. To receive previously notified written public questions - <i>This is at the Chairman's discretion and no decisions can be made on items brought to the attention of CPC under this item.</i><br><br>ii. Clifton School & PTA<br><br>iii. WaF Councillor N Vecqueray |

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|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>61/26</b> | <p><b>Planning</b></p> <ul style="list-style-type: none"> <li>i. Planning applications received from WaF for consultation:</li> </ul> <p><i>Applications that are received after the agenda is published maybe be considered at the Chair's discretion</i></p> <p><b>Ref:</b> 2025/1930/HOU (and listed building consent)<br/> <b>Location:</b> The Old Rectory, Clifton<br/> <b>Proposal:</b> Removal of redundant oil tank and installation of an air source heat pump including concrete pad with option timber/acoustic enclosure and associated pipework to the dwelling</p> <ul style="list-style-type: none"> <li>ii. WaF Local Plan Scoping Consultation/Clifton Community Drop in on Local Plan</li> <li>iii. Update on noise &amp; odour issues impacting residents</li> </ul> |
| <b>62/26</b> | <p><b>Resolutions update</b></p> <p>To receive the resolutions list (available to councillors online)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>63/26</b> | <p><b>Highways &amp; Parish Maintenance Update</b></p> <ul style="list-style-type: none"> <li>i. To receive updates on any Highways related matters within the Parish.</li> <li>ii. Autospeed watch update</li> <li>iii. Footway Lighting to consider the proposal made by WaF and authorise signing of this</li> <li>iv. Clifton Dykes Speed Indication Device</li> <li>v. Road Surface Issues in Clifton &amp; Clifton Dykes</li> <li>vi. Progress on parking issues in Clifton</li> <li>vii. Unidentified Ownership of Parcels of Land in Community</li> <li>viii. Rebel Tree Surrounding Land Condition</li> <li>ix. Forest Safety Concerns</li> </ul>                                                                                                                               |
| <b>64/26</b> | <p><b>Nomination of other Assets of Community Value</b></p> <p>To consider nomination of any other areas for ACV status</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>65/26</b> | <p><b>Clifton Playpark Update</b></p> <ul style="list-style-type: none"> <li>i. To receive an update on Clifton Playpark/Devolution etc</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>66/26</b> | <p><b>Correspondence received</b></p> <ul style="list-style-type: none"> <li>i. Cumbria Bus Reform Pilot Study</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>66/26</b> | <p><b>Financial, Governance &amp; HR Matters</b></p> <ul style="list-style-type: none"> <li>i. To consider &amp; authorize the below payments:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|              | To                                                                                                                                                                                             | Budget line     | Value   | Action  |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|---------|
|              | Becx Carter                                                                                                                                                                                    | June Salary     | £381.65 | Ratify  |
|              | HMRC                                                                                                                                                                                           | June PAYE       | £107.94 | Ratify  |
|              | Becx Carter                                                                                                                                                                                    | July Salary     | £381.65 | Ratify  |
|              | HMRC                                                                                                                                                                                           | July PAYE       | £107.94 | Ratify  |
|              | S & C Bland                                                                                                                                                                                    | Room hire (May) | £20.00  | Approve |
|              | GCA                                                                                                                                                                                            | Grass Cutting   |         |         |
|              | ii. To note and sign the Bank Reconciliation and spend against budget report                                                                                                                   |                 |         |         |
| <b>67/26</b> | <b>Date of next meetings</b><br>All at Abbott Lodge at 18:30<br>10 <sup>th</sup> Sept 2026<br>22 <sup>nd</sup> October 2026<br>26 <sup>th</sup> November 2026<br>14 <sup>th</sup> January 2027 |                 |         |         |

19:30.